



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 3721

Bib Data Sheet

SERIAL NUMBER 10/611,338	FILING DATE 07/01/2003 RULE	CLASS 004	GROUP ART UNIT 3751	ATTORNEY DOCKET NO. 4623C0051DVB
-----------------------------	---------------------------------------	--------------	------------------------	--

APPLICANTS

George Grech, Garden City, MI;

John E. Hammond, Redford, MI;

James K. Miller, Ypsilanti, MI;

** CONTINUING DATA *****

This application is a DIV of 10/162,535 06/04/2002 PAT 6,584,623 HL
which is a DIV of 09/547,121 04/11/2000 PAT 6,397,405

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 09/25/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	STATE OR COUNTRY MI	SHEETS DRAWING 9	TOTAL CLAIMS 8	INDEPENDENT CLAIMS 2
--	---	---------------------------	------------------------	----------------------	----------------------------

ADDRESS

27572

HARNESSE, DICKEY & PIERCE, P.L.C.

P.O. BOX 828

BLOOMFIELD HILLS, MI

48303

TITLE

Flush toilets for RV's and boats

FILING FEE RECEIVED 750	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---